AGENDA ITEM
CA43

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 06.30.26

Meeting Date: 07.13.26

Submitted By: Lance Anderson

Department: Purchasing

Signature of Elected Official/Department Head:

Court Decision:
This section to be completed by County Judge's Office

Johnson County APPROVED Commissioners Court

7.13.2026

Description:

Consider and approve to declare miscellaneous items as surplus pursuant to LGC 263.152 (a)(1) and place on Rene Bates Auction. All hard drives and memory have been removed.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☑ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☑ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☑ Purchasing ☐ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Approved in CC on 9/11/2023

Consider to Declare Surplus
L.G.C. 263. 152 (a) (1)

Asset	Qty	Description	Serial #	Dept.
	3	Whelen light bars		SO
	2	Push bars		SO
	3	Vehicle consoles		SO
		Gun lock		SO
		Genisis radar antenna		SO
		Cage partition		SO
	3	Wood desk		Pct 2
	2	Credenzas		Pct 3
	2	Rolling chairs		Pct 4
		Misc. brackets for aftermarket consoles and computer mount		SO
		Misc. radio antenna for autos		SO
	67	Safari Land Sig Sauer P320 holsters		SO
		Nylon duty belt		SO
		Small wood bench		SO
	3	Boxes of outdated law books		413th
		Trades Pro air compressor		STOP
		Hobart Handler 140 Welder		STOP
		Vizio 32" TV		STOP